

## Natural Cambridgeshire LNP

### April Board Meeting

#### Draft Agenda

To be held on Tuesday 17<sup>th</sup> April from 10.00 to 12.30pm at Urban & Civic Offices at Waterbeach. You can download a map to direct you here:

<https://tinyurl.com/y9pajcdv>

| Item. |       |   |                             |     |
|-------|-------|---|-----------------------------|-----|
| 1.    | 10.00 | <b>Welcome, introductions and apologies</b>   | RA                          | 5"  |
| 2.    | 10.05 | <b>Minutes of last meeting</b>  | RA                          | 5"  |
| 3.    | 10.10 | <b>Combined Authority Work update</b> <ol style="list-style-type: none"> <li>1. Funding Proposal</li> <li>2. Strategic Spatial Plan – now published, how do we take forward with the Combined Authority on Strategic Spatial Objective 10: <i>“green infrastructure, natural capital and biodiversity principles are reflected appropriately in the development of the Strategic Spatial Framework.”</i></li> </ol> | All                         | 20" |
| 4.    | 10.30 | <b>Working Group updates</b> <ul style="list-style-type: none"> <li>- Developing with Nature Toolkit</li> <li>- GI Strategy</li> <li>- Naturally Healthy</li> <li>- A Natural Future (Vision document)</li> <li>-</li> </ul>  | RB/MB<br>PC<br>CL/PC<br>JT/ | 20" |
| 5.    | 10.50 | <b>Biodiversity Specialist Group/Planning Working Group</b> <ul style="list-style-type: none"> <li>- To consider whether the Biodiversity Steering Group should become a Biodiversity/Planning Sub-group under the LNP</li> </ul>   | MB                          | 20" |

|     |       |  |     |     |
|-----|-------|--|-----|-----|
| 6.  | 11.10 | <b>Consultations, Planning and Road Schemes</b> <ul style="list-style-type: none"> <li>- Consultation on the draft revised text of the National Planning Policy Framework.</li> <li>- Health and Harmony: the future for food, farming and the environment in a Green Brexit</li> <li>- Cambridge South East Transport Study</li> <li>- East Wisbech BCP - Final Draft for comment and consultation</li> <li>- Public Consultation on Great Abington Former Land Settlement Association Estate Neighbourhood Plan</li> <li>- A47 Sutton to Wansford Improvement</li> </ul> | All | 20" |
| 7.  | 11.30 | <b>National LNP Conference - Tuesday 12<sup>th</sup> June</b><br>The conference will be an <b>all-day event, in London</b> (exact location TBD) with a main focus on LNPs sharing knowledge/experience and exploring LNPs' role in 25 YEP delivery. The day will be made up of a number of key speakers, whole group discussion of relevant topics, a delicious lunch and plenty of time for questions and answers. <b>PC to attend but there is a space for another – any takers?</b><br><br><b>25-Year Environment Plan – A summary</b>                                  | PC  | 20" |
| 8.  | 11.50 | <b>Guest Speaker(s)</b> <ol style="list-style-type: none"> <li>1. Emma Fletcher/Sam Davis from Smithson Hill to present an idea for a Community Woodland around Cambridge</li> </ol>   |     | 30" |
| 9.  | 12.20 | <b>AOB</b>   |     | 5"  |
| 10. |       | <b>Dates and venues for 2018</b><br><br>July 17 <sup>th</sup> (Tuesday) – Nene Park<br>October 16 <sup>th</sup> (Tuesday) – Groundwork Office, Alconbury   |     | 5"  |